

STATE OF WASHINGTON
Department of Ecology-Water Resources

APPLICATION FOR WATER RIGHT- Page (Addendum) Attached to Section 3, Statement of Intent:

Legal Description of Place or Use

Chelan County, WA. ; Part of West $\frac{1}{2}$ of Government Lot 2 and Lot 6, Willowdale Addition recorded in Book 3, Page 53, Records of Chelan County, WA. Section 5, Township 24 N, Range 19 E.

NOTE: This property is identified in Chelan County Book of Surveys--24, Page 63

Bene T. Spears

WATER WELL REPORT
STATE OF WASHINGTON

Application No.

Permit No.

OWNER: Name Beverly Spears Address 13 Mission Creek, Cashmere Wa. 98815
LOCATION OF WELL: County Chelan - NW 1/4 NE 1/4 Sec 5 T. 23 N., R. 19 W.M.
Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one)
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☒ Driven ☐
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 50 ft. Depth of completed well 50 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6" Diam. from 1 ft. to 41 ft.
Threaded ☐ " Diam. from ft. to ft.
Welded ☒ " Diam. from ft. to ft.

Perforations: Yes ☒ No ☐
Type of perforator used MILLS KNIFE
SIZE of perforations 1/4 in. by 3 in.
4 perforations from ft. to 30 ft.
4 perforations from ft. to 32 ft.
1 perforations from ft. to 37 ft.

Screens: Yes ☐ No ☒
Manufacturer's Name Model No
Type Diam. Slot size from ft. to ft.
Diam. Slot size from ft. to ft.

Gravel packed: Yes ☐ No ☒ Size of gravel:
Gravel placed from ft. to ft.

Surface seal: Yes ☒ No ☐ To what depth? 18 ft.
Material used in seal BENTONITE
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? Depth of strata
Method of sealing strata off

(7) PUMP: Manufacturer's Name
Type: H.P.

(8) WATER LEVELS: Land-surface elevation above mean sea level
Static level 6 ft. below top of well Date 12-13-84
Artesian pressure lbs. per square inch Date
Artesian water is controlled by (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☐ No ☒ If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.

" " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

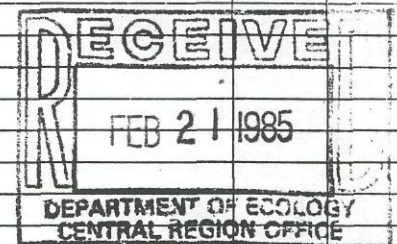
Time	Water Level	Time	Water Level	Time	Water Level

Date of test
Bailer test 36 gal./min. with 2 ft. drawdown after 1 1/2 hrs.
Artesian flow g.p.m. Date 12-13-84
Temperature of water Was a chemical analysis made? Yes ☐ No ☒

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
BROWN CLAY + GRAVEL w/ BOULDERS	0	18
BROWN SANDY CLAY w/ B	18	29
HARD BROWN CEMENTED SAND + GRAVEL w/ B	29	38
GRAY HARD PAN	38	41
GRAY SANDSTONE	41	43
BROWN FRACTURED DECOMPOSED SANDSTONE 54PM	43	50



Work started 12-11, 1984. Completed 12-13, 1984

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME THURWATER DRILLING INC.
(Person, firm, or corporation) (Type or print)

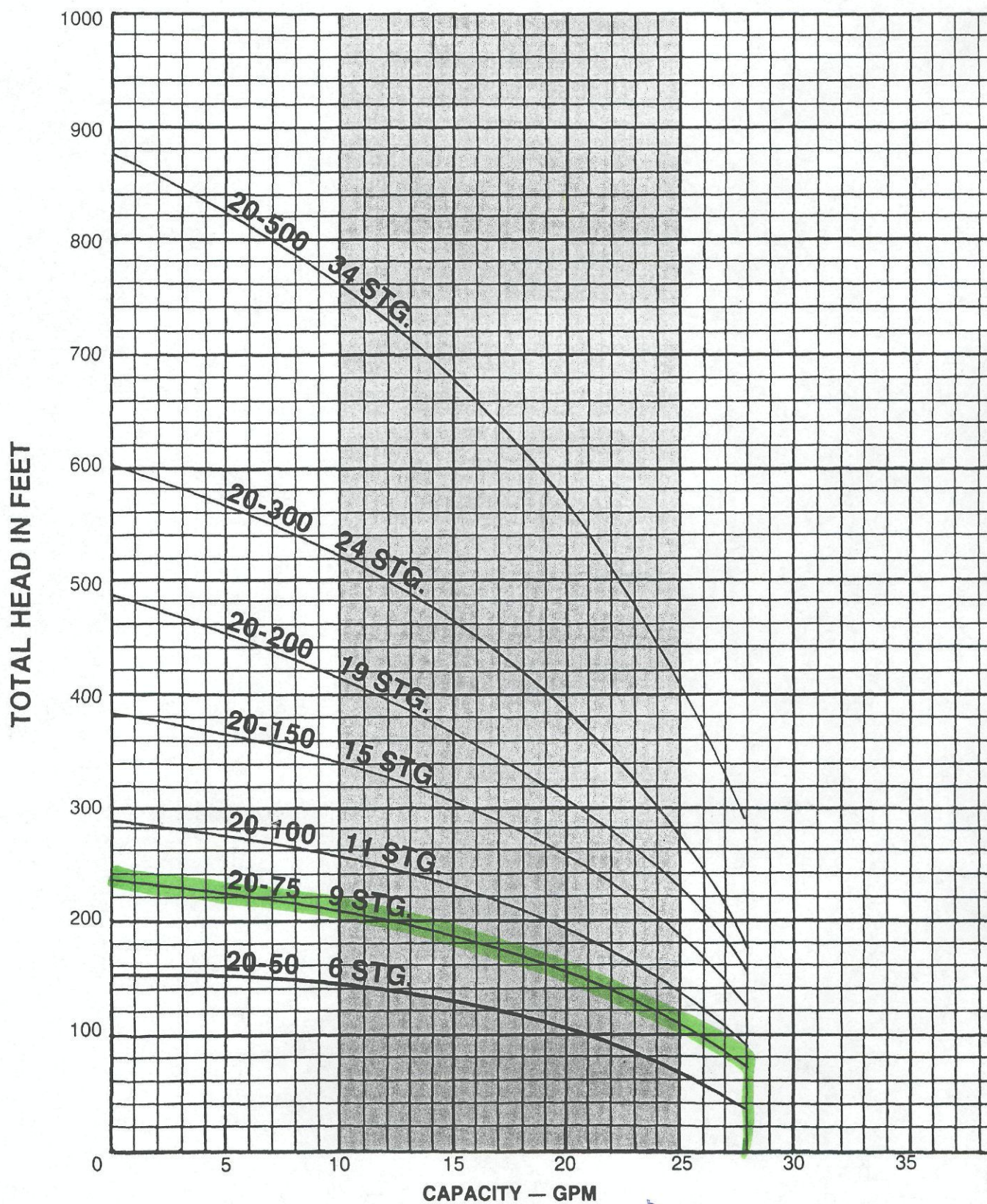
Address P.O. Box 1336 LEAVENWORTH

[Signed] Burt (Well Driller)

License No. 1249 Date 12-14, 1984

4" Submersible Pumps

20 GPM



Shaded areas indicate most economical range.

20 GPM
HP

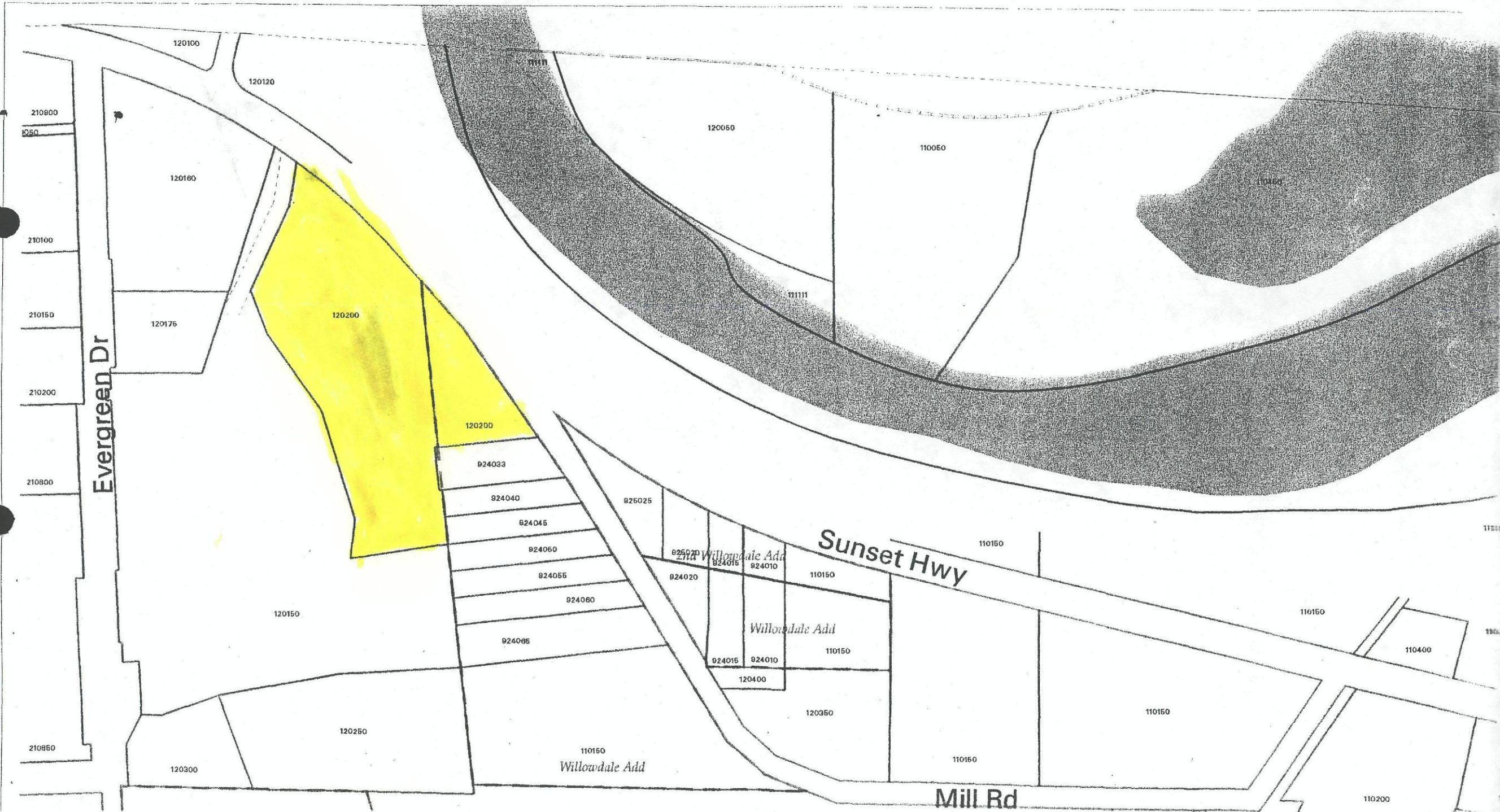
3/4 HP 9 stage

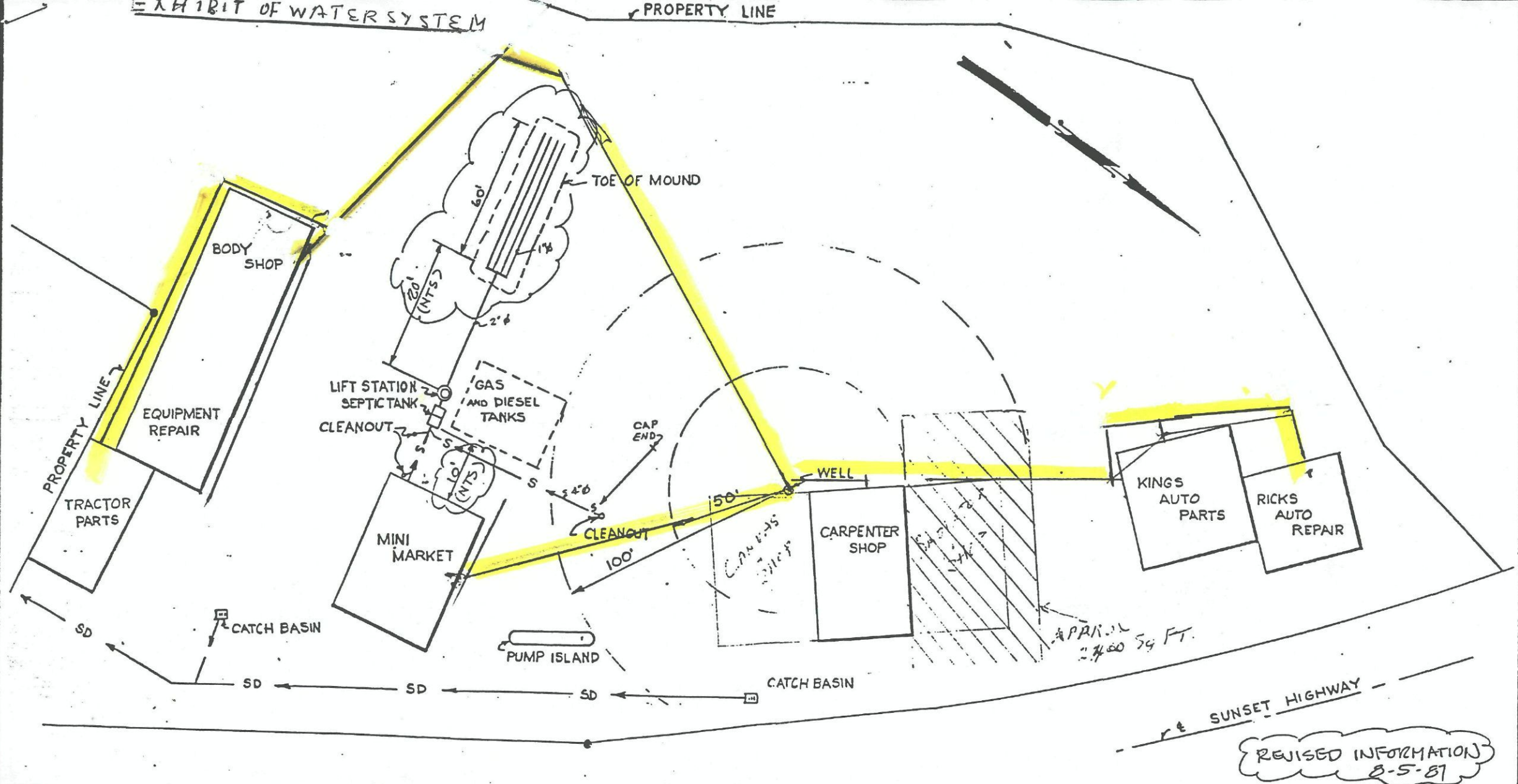
T.23N.,R.19E. Sec.05 NE1/4

Scale: 1" = 200'



Chelan County does not warrant, guarantee or
for the accuracy, precision, or completeness of any
shown hereon or for any inferences made therefrom. This
preliminary product of the Chelan County Geographic Infor-
System and is prepared for presentation purposes only.





DESIGNED BY: N.K.
 DRAWN BY: M.B.
 CHECKED BY:
 APPROVED BY:
 DATE: NOV. 7, 1986
 SCALE: 1" = 40'
 F.B. NO.



SEWAGE DISPOSAL SYSTEM
 FOR
 BEVE SPEARS
 CASHMERE, WASH.

SHEET 1 of 2

(509) 662-1762





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47600 • Olympia, Washington 98504-7600
(360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006

October 2, 1998

Beve Spears
111 A White Birch
Cashmere WA 98815

Dear Beve Spears:

Your claim to the use of historic water has been accepted in the 1997 claims registration. The registration number is on the bottom left hand side of the form. The law requires that we include the following language after registration of your claim:

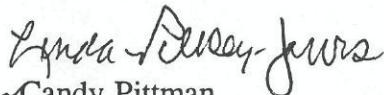
"The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state, or as between one or more water use claimants and another or others."

The acceptance of this statement of claim by the Department **does not** give you the right to use the water if you can't prove, in a superior court the historic use of the water.

Please be aware under Chapter 90.14.068 RCW

...This reopening of the period for filing statements of claim shall not affect or impair in any respect whatsoever any water right existing prior to July 27, 1997. A water right embodied in a statement of claim filed under this section is subordinate to any water right embodied in a permit or certificate issued under Chapter 90.03 or 90.44 RCW prior to the date the statement of claim is filed with the Department and is subordinate to any water right embodied in a statement of claim filed in the water rights claims registry before July 27, 1997.

Sincerely,


for Candy Pittman
Water Resources Program

Enclosure
Claim No. 302,351





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED

STATEMENT OF WATER RIGHT CLAIM

JUN 30 1998

Water Resources Program
Department of Ecology

FOR OFFICE USE ONLY

45/7

98003163

98 JUL -6

WRIA

1. BEVF T. SPEARS

Name

111 WHITE RIDGE

Mailing Address

CASIMERE, WA 98815

City State Zip

Phone No. (509) 732-3234

2. Date water was first put to use on your property (see instructions) Month 7 and Year 1926

3. COMPLETE ONLY ONE BOX BELOW (please read the instructions)

3a. GROUND WATER

- ☒ Well
☐ Infiltration Trench
☐ Other _____

Give Name

4a. INSTANTANEOUS QUANTITY 112.5 gpm
(See Instructions 10 gpm=0.02 cfs; 1 cfs=450 gpm)5a. ANNUAL QUANTITY OF WATER 141.61 af/y
(One acre foot = 325,581 gallons)

3b. SURFACE WATER (Give name if known)

- ☐ River ☐ Lake
☐ Creek ☐ Spring
☐ Ditch ☐ Pond
☐ Other _____

4b. INSTANTANEOUS QUANTITY _____ cfs
(See Instructions 10 gpm=0.02 cfs; 1 cfs=450 gpm)5b. ANNUAL QUANTITY OF WATER _____ af/y
(One acre foot = 325,581 gallons)

6. PURPOSE OF USE:

☐ Irrigation (Number of acres irrigated) _____☒ Domestic Use (Number of units) 5.00☒ Commercial (Description) 1 Residence☐ Stockwater☐ Municipal☐ Other (List all) _____7. PERIOD OF USE: ☒ Continuous ☐ Seasonal From Concrete Processing Plant with Residence To

8. LOCATION OF THE POINT OF DIVERSION/WITHDRAWAL:

Approximately 100 Feet (north, south) and 100 Feet (east, west) From The NW Corner of Section 5

Being Within The NW 1/4 NW 1/4 of Section 5 T. 23 N., R. 14 (E. or W.) W.M.

9. IF THE POINT OF DIVERSION/WITHDRAWAL IS LOCATED ON PLATTED PROPERTY:

Lot _____ Block _____ of _____ (Plat or Addition)

Section _____ T. _____ N., R. _____ (E. or W.) W.M.

10. LEGAL DESCRIPTION OF PROPERTY WHERE WATER IS USED:

Shelan County, WA - Gov't Lot 2 (Part) NW 1/4

Within Section 5 T. 23 N., R. 14 (E. or W.) W.M., County Shelan

11. TAX PARCEL NUMBER: 23-19-05-120-200

12. LEGAL DOCTRINE: ☒ Appropriation ☐ Riparian ☐ Other _____

REGISTRATION NUMBER

302351

THIS IS NOT A WATER RIGHT

If this form is not fully completed, it will be returned.

I hereby swear that the above information is true and accurate to the best of my knowledge.

Signature: Bev T. Spears

Date: 8-28-98



ISOSCELES WATER AND LAND RESEARCH SERVICES

P.O. Box 5168 • Wenatchee, WA 98807 • (509) 884-7696 • Fax (509) 662-3231

Research • Consulting • Valuation

November 30, 1998



State of Washington
Department of Ecology
Water Resources
Attention: Carol Mortensen
15 West Yakima Avenue-Suite 200
Yakima 98902-3402

RE: Mr. Beve Spears
111 A White Birch
Cashmere, WA. 98815

Water Right Application Fee, \$ 10.00

Dear Carol:

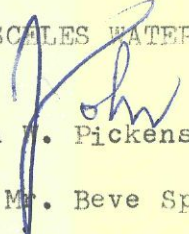
Enclosed is a fee Money Order, in amount of \$ 10.00, to accompany fee for Water Right Application of 10/27/98, as referenced in enclosure.

Check was inadvertantly not included by me at time this application was mailed.

Please advise of receipt of enclosed Money Order of \$ 10.00

Thank You!

ISOSCELES WATER AND LAND RESEARCH SERVICES


John W. Pickens

CC: Mr. Beve Spears

JWP:p

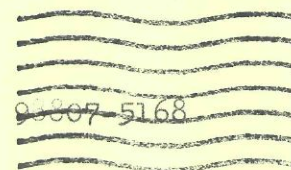


ISOSCELES REALTY APPRAISAL SERVICE

~~K P O Box 5168 Wenatchee WA 98807~~

P.O. Box 5168,

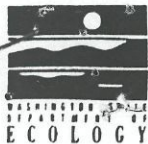
APPRAISALS CONSULTING RESEARCH ACQUISITIONS



State of Washington
Department of Ecology
Water Resources
Attention: Carol Mortensen
15 West Yakima Avenue-Suite 200
Yakima, WA. 98902-3402

98902-3402





For Ecology Use

Fee Paid _____

Date _____

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name BEVE SPEARS Home Tel: (509) 782-3254
Mailing Address 111A WHITE BIRCH Work Tel: (509) 782-3254
City CASHMERE, State WA. Zip+4 98815 + _____ FAX: (_____) _____ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name JOHN W. PICKENS Home Tel: (509) 834 - 7696
Mailing Address P.O. BOX 5168 Work Tel: (_____) _____ - _____
City WENATCHEE State WA. Zip+4 98807 + 5168 FAX: (509) 662 3231
Relationship to applicant FEE CONSULTANT

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than _____ 20 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of COMMERCIAL USE. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Flag

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ 1 well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): Size, 6" Depth 50'
LOCATION Located on Subject Property per attached diagram	
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Section 5, Township 23 North, Range 19 East	

LEAVEN
DRYDE

T. 24 N.

T. 23 N.

5266

190 000
FEET

5265

